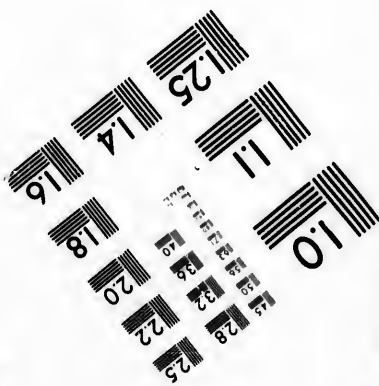
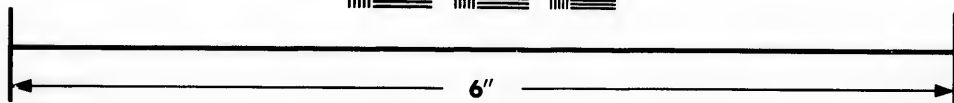
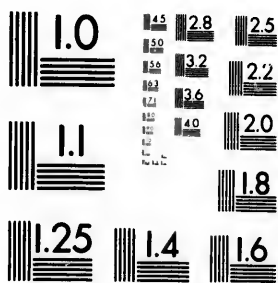


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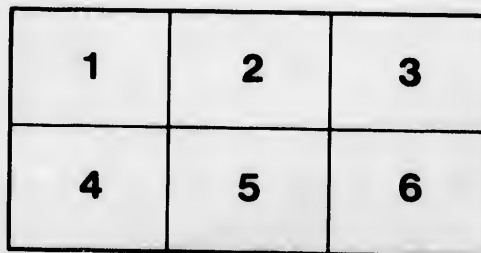
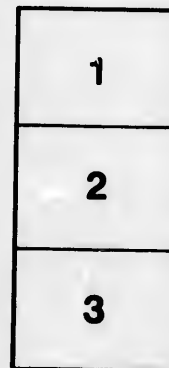
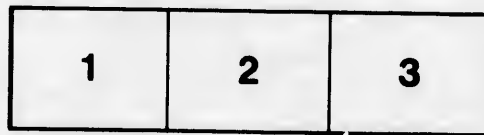
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FOR AN INCREASED SUPPLY OF MISSIONARIES.

December 3rd, 1873.

SENTENCES, PSALMS, AND LESSONS TO BE USED AT
MORNING AND EVENING PRAYER.

SENTENCES.

God will have all men to be saved and come unto the knowledge of the truth.—*I Tim.* ii. 4.

Not by might, nor by power, but by my Spirit saith the Lord of Hosts.—*Zach.* iv. 6,

My Spirit remaineth among you: fear ye not.—*Haggai* ii. 5.

Thou shalt go to all that I send thee and whatsoever I command thee thou shalt speak.—*Jeremiah* i. 7.

All the ends of the world shall remember themselves and be turned unto the Lord: and all the kindreds of the nations shall worship before Him. For the Kingdom is the Lord's, and He is the Governor among the people.

PROPER PSALMS.

Morning Prayer—Ps. II., XLVI, LXXII.

Evening Prayer—Ps. XLVII, XCVII.

PROPER LESSONS.

- 1—Lesson,
- 2—Lesson,

MORNING.

Isaiah ix.
Rev. v.

EVENING.

Isaiah vi 1-9.
Eph. iii 1-13.

INTERCESSIONS.

To be used either after the Litany or after the Third Collect at Morning or Evening Prayer.

The Minister standing shall say:

The Harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest that He would send forth labourers into His harvest.

People.—O Lord hear our prayer, and let our cry come unto Thee.

Then shall they all kneel upon their knees and say this Psalm.

Psalm LI.

Have mercy upon me O God, after Thy great goodness: according to the multitude of Thy mercies do away mine offences.

Wash me thoroughly from my wickedness: and cleanse me from my sin.

For I acknowledge my faults: and my sin is ever before me. Against Thee only have I sinned, and done this evil in Thy sight; that Thou mightest be justified in Thy sayings, and clear when Thou art judged.

Behold I was shapen in wickedness: and in sin hath my mother conceived me.

But lo, Thou requirest truth in the inward parts: thou shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.

Thou shalt make me hear of joy and gladness: that the bones which Thou hast broken may rejoice.

Turn Thy face away from my sin: and put out all my misdeeds.

Make me a clean heart O God: and renew a right Spirit within me.

Cast me not away from Thy presence: and take not Thy Holy Spirit from me.

O give me the comfort of Thy help again: and stablish me with Thy free spirit.

Then shall I teach Thy ways unto the wicked: and sinners shall be converted unto Thee.

Deliver me from blood guiltiness, O God, Thou that art the God of my health: and my tongue shall sing of Thy righteousness.

Thou shalt open my lips O Lord: and my mouth shall shew Thee praise.

For Thou desirest no sacrifice else would I give it Thee: but Thou delightest not in burnt offerings.

The sacrifice of God is a troubled spirit: a broken and contrite heart O God shalt Thou not despise.

O be favourable and gracious unto Sion: build Thou the walls of Jerusalem.

Then shalt Thou be pleased with the sacrifice of righteousness with the burnt offerings and oblations: then shall they offer young bullocks upon Thine altar.

Glory be to the Father, &c.

Answer.—As it was in the beginning, &c.

Then shall be said the following Versicles and Responses by the Minister and People.

V.—O Lord receive Thy work.

R.—In the midst of the years.

V.—Arise O Lord and judge Thou the earth.

R.—For thou shalt take all the heathen to Thine inheritance.

V.—Deliver us from blood guiltiness O God.

R.—For we have left undone those things which we ought to have done.

V.—Deliver us from all our offences.

R.—And make us not a rebuke unto the foolish.

V.—Shew Thy servants Thy work, and their children Thy Glory.

R.—Prosper Thou the work of our hands upon us, O prosper Thou our handy work.

V.—Awake, awake, put on strength, O Arm of the Lord.

R.—Awake as in the ancient days, in the generations of old.

V.—Stir up Thy strength, and come and help us.

R.—That thy way may be known upon earth, Thy saving health among all nations.

V.—Look upon the Covenant, O Lord.

R.—For all the earth is full of darkness and cruel habitations.

V.—Shew Thy marvellous loving kindness O Lord.

R.—O send out Thy Light and Thy Truth.

V.—When Thou lettest Thy Breath go forth they shall be made.

R.—And Thou shalt renew the face of the earth.

V.—Thou shalt shew us wonderful things in thy righteousness, O God of our salvation.

R.—Thou that art the hope of all the ends of the earth, and of them that remain in the broad sea.

V.—All nations whom Thou has made shall come and worship Thee O Lord.

R.—And shall glorify Thy name.

V.—And all men that see it shall say, **This hath God done.**

R.—For they shall perceive that it is **His work.**

V.—Be thou exalted, **Lord** in thine own strength.

R.—So shall we sing and praise **Thy power.**

MINISTER.—Let us pray.

O God, the Creator and Preserver of all mankind, we humbly beseech Thee for all sorts and conditions of men; that Thou wouldst be pleased to make Thy ways known unto them, Thy saving health unto all nations; through Jesus Christ our Lord. *Amen.*

Then the 3rd Collect for Good Friday, the Collects for 25th Sunday after Trinity, for St. Andrew's Day, for St. Peter's, St. Bartholomew's, for the Conversion of St. Paul, and for the 3rd Sunday after Easter—then one of the Collects to be used in Ember Week; then the last occasional Collect in the Communion Service: and the following:—

MINISTER.—The Lord bless thee, and keep thee: the Lord make His face to shine upon thee, and be gracious unto thee. The Lord lift up His countenance upon thee and give thee peace.—*Numbers V, 24–28.*

Where the Holy Communion is administered, Epistle, Isaiah XLII, 1–16: Gospel, St. Luke X, 1–18.

